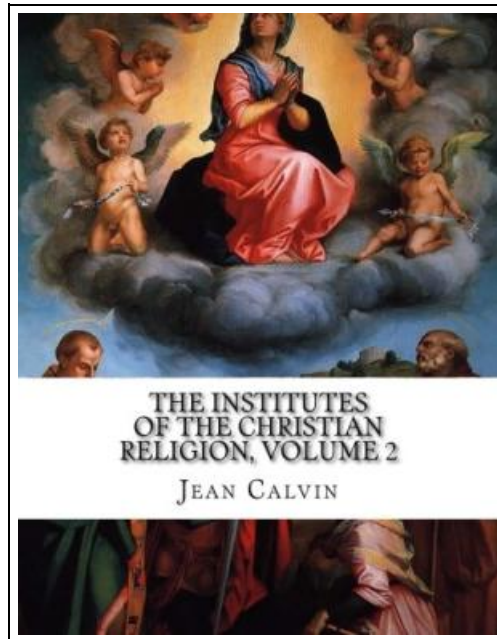


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Reviews

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(Deondre Hackett)

THE INSTITUTES OF THE CHRISTIAN RELIGION, VOLUME 2



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CreateSpace Independent Publishing Platform. Paperback. Condition: New. This item is printed on demand. 582 pages. Dimensions: 11.0in. x 8.5in. x 1.3in. Institutes in its first form was not merely an exposition of Reformation doctrine; it proved the inspiration to a new form of Christian life for many. It is indebted to Martin Luther in the treatment of faith and sacraments, to Martin Bucer in what is said of divine will and predestination, and to the later scholastics for teaching involving unsuspected implications of freedom in the relation of church and state. The book is prefaced by a letter to Francis I. As this letter shows, Institutes was composed, or at least completed, to meet a present necessity, to correct an aspersion on Calvin's fellow reformers. The French king, wishing to suppress the Reformation at home, yet unwilling to alienate the reforming princes of Germany, had sought to confound the teachings of the French reformers with the attacks of Anabaptists on civil authority. My reasons for publishing the Institutes, Calvin wrote in 1557, were first that I might vindicate from unjust affront my brethren whose death was precious in the sight of the Lord, and next that some sorrow and anxiety should move foreign people, since the same sufferings threaten many. The hinges on which our controversy turns, says Calvin in his letter to the king, are that the Church may exist without any apparent form and that its marks are pure preaching of the word of God and rightful administration of the sacraments. The opening chapter of the Institutes is perhaps the best known, in which Calvin presents the basic plan of the book. There are two general subjects to be examined: the creator and his creatures. Above all, the book concerns the knowledge of God the Creator, but as it..



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