

Phenomenology Explained: From Experience to Insight

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PHENOMENOLOGY EXPLAINED: FROM EXPERIENCE TO INSIGHT



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Open Court Publishing Co ,U.S. Paperback. Book Condition: new. BRAND NEW, Phenomenology Explained: From Experience to Insight, David Detmer, Phenomenology is one of the most important and influential philosophical movements of the last one hundred years. It began in 1900, with the publication of a massive two-volume work, Logical Investigations, by a Czech-German mathematician, Edmund Husserl. It proceeded immediately to exert a strong influence on both philosophy and the social sciences. For example, phenomenology provided the central inspiration for the existentialist movement, as represented by such figures as Martin Heidegger in Germany and Jean-Paul Sartre in France. Subsequent intellectual currents in Europe, when they have not claimed phenomenology as part of their ancestry, have defined themselves in opposition to phenomenology. Thus, to give just one example, the first two works of Jacques Derrida, the father of deconstruction, were devoted to criticisms of Husserl's phenomenological works. In the English-speaking world, where "analytic philosophy" dominates, phenomenology has recently emerged as a hot topic after decades of neglect. This has resulted from a dramatic upswing in interest in consciousness, the condition that makes all experience possible. Since the special significance of phenomenology is that it investigates consciousness, analytic philosophers have begun to turn to it as an underutilized resource. For the same reason, Husserl's work is now widely studied by cognitive scientists. The current revival of interest in phenomenology also stems from the recognition that not every kind of question can be approached by means of experimental techniques. Not all questions are scientific in that sense. Thus, if there is to be knowledge in logic, mathematics, ethics, political philosophy, aesthetics, epistemology (theory of knowledge), psychology (from the inside), and the study of consciousness, among others, another method is clearly needed. Phenomenology is an attempt to rectify this. Its aim is

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